



July 19, 2024

**ADDENDUM #1**  
**BL092-24, Purchase and Installation of Upright Conveyor Dishwasher**

**\*\*THE BID DEADLINE HAS BEEN POSTPONED UNTIL July 31, 2024, NO LATER THAN 2:50PM\*\***

**I. Questions and Answers:**

**Q1. What is the quantity being requested?**

A1. Gwinnett County is requesting one (1) dishwasher. Please refer to the provided bid schedule from the bid invitation for reference.

**Q2. Are the specifications that were provided in the bid invitation industry standard?**

A2. Yes, the specifications provided are industry standard.

**Q3. The timeline for this seems very tight. Why does this need to be completed by December 2, 2024?**

A3. This is for budgetary reasons. Delays may cause a loss of available funding for this project.

**Q4. What side will the control panel need to be on?**

A4. For purposes of monitoring, the control panel will need to be on the side facing the deputy's office.

**Q5. Will ductwork for the exhaust fans on the new machine need to be modified?**

A5. The HVAC exhaust ductwork must be made to work and meet the new dish washer's exhaust requirements.

**Q6. What is the approval process for equivalents?**

A6. Gwinnett County shall be the sole determinant of acceptability of all equivalents. Suppliers are welcome to submit multiple options. If doing so, options should be submitted as separate bid packages and clearly marked as Option 1, Option 2, etc.

**Q7. Will the vendor be responsible for the electrical work?**

A7. Yes, the bidder will be responsible for electrical work.

**Q8. Does Gwinnett County require that the electrical disconnects are new or is the bidder to move the existing to the designated area?**

A8. New disconnects will be required.

**Q9. Can another site visit be scheduled prior to the bid submittal deadline to take additional measurements and/or view electrical with an electrician?**

A9. A second site visit has been scheduled for Wednesday, July 24, 2024, at 9:00 A.M. The address is 2900 University Parkway, Lawrenceville, GA 30043. **\*Please note, no questions will be allowed during this site visit.** The deadline for questions for this solicitation was July 18, 2024, by 12:00 P.M.

**II. Attachments**

A1. Pre-Bid Sign in Sheet

This addendum should be signed in the space provided on the Bid Schedule. Failure to do so may result in your quote being deemed non-responsive.

Thank you,  
Jenny Coleman  
Purchasing Associate II

**PRE-BID CONFERENCE**

**BL092-24**

	<u>Representative Name</u>	<u>Company Name</u>	<u>Phone #</u>	<u>E-Mail Address</u>
	<b>(DEPARTMENT REPRESENTATIVES SIGN-IN AT BOTTOM)</b>			
1.	<u>Donna Smallwood</u>	<u>Manning Brothers</u>	<u>706-870-4115</u>	
2.	<u>Travis Lee</u>	<u>Boelter</u>	<u>770-870-4634</u>	<a href="mailto:tlee@boelter.com">tlee@boelter.com</a>
3.	<u>Michael Pollard</u>	<u>Hobart/PMR</u>	<u>404-386-6350</u>	<a href="mailto:pollard@pmreps.com">pollard@pmreps.com</a>
4.	<u>Brad Oplinger</u>	<u>Culinary Depot</u>	<u>770-262-6100</u>	<a href="mailto:boplinger@csfinc.net">boplinger@csfinc.net</a>
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<u>Department Representative Name</u>	<u>Department</u>	<u>Department Representative Name</u>	<u>Department</u>
<u>Glen Fountain</u>	<u>GCSO</u>	<u>Jenny Coleman</u>	<u>DOFS</u>
<u>Lucian Heredea</u>	<u>GCSO</u>	<u>Jake Scarpone</u>	<u>DOFS</u>
<u>Kevin Thompson</u>	<u>GCSO</u>		