

Gwinnett County, Georgia
Retirement Plans Management Committee Agenda
Thursday, August 15, 2024, Regular Meeting - 8:00 AM
75 Langley Dr. Lawrenceville, GA 30046, Conference Room C
Webex Virtual Meeting
Call toll-free 408-418-9388 or visit www.webex.com
Meeting number/access Code: 2345 826 6623; Password: pgRrJ9c3Tq2

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| 1. Call to Order | | Chairman |
| 2. Approval of Agenda | * | Chairman |
| 3. Approval of Minutes: May 16, 2024 | * | Chairman |
| 4. Performance Reports | | |
| a. 2 nd Quarter Reports | *** | UBS |
| i. Q2 2024 Economic Overview | | |
| ii. Capital Market Assumptions & Asset Allocation Study | | |
| iii. Q2 2024 DB Performance Report | | |
| iv. Downgraded Bond | | |
| v. Q2 2024 Manager Status and Watch List | | |
| vi. Fee Analysis | | |
| vii. Q2 2024 DC Performance Report | | |
| b. 2 nd Quarter Reports | *** | Voya |
| i. Plan Review | | |
| ii. Voya Updates | | |
| iii. Legislative Updates | | |
| iv. Stable Value | | |
| v. Ongoing Reporting | | |
| 5. Fiduciary Training Requirements | * | Ed Emerson |
| a. Legislative Update | | |
| b. Secure Act 2.0 | | |
| 6. Vendor Renewals | * | Chairman |
| a. BNY Mellon Bank | | |

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| 7. Next Meeting – November 14, 2024 | * | Chairman |
| 8. Public Comments | ** | |
| 9. Adjournment | * | Chairman |

***Action Items**

****Speakers wishing to address the RPMC must report to the Clerk of the Committee prior to the meeting being called to order. Speakers are limited to 3 minutes or less.**

*****Information items requiring no action.**