



**Gwinnett County  
Department of Planning & Development**

**Development Cases Received**

From 10/2/2019 to 10/8/2019

**Gwinnett**

**Commercial Development Permit**

**CASE NUMBER: CDP2019-00228 ADDRESS : 910 ATHENS HWY, LOGANVILLE, GA 30052 PROJECT : KROGER FUEL CENTER GA-443**

COMMISSION DIST: 3 TOTAL ACRES : 15.56 DEVELOPER DESIGNER  
 PARCEL#: 5100 107 PAMELA FOWLER TAYLOR ROBERTSON  
 THE KROGER COMPANY ROBERTSON LOIA ROOF, PC  
 2175 PARKLAKE DRIVE, N.E. 3460 PRESTON RIDGE ROAD  
 ATLANTA, GA 30345 SUITE 275  
 ALPHARETTA, GA 30005

CURRENT STATUS: RECEIVED NO. OF LOTS : N/A  
 RECEIVED ON: 10/2/2019 PHASE : NA  
 UNIT: N/A CITY LIMITS : No

PROJECT DESCRIPTION : FUEL CENTER, C-2 PER REZ1994-00073, NEW 168 SQ FT KIOSK, NEW 4,080 SQ FT CANOPY, 1 STORY, 15.56 ACRES, 1.13 DISTURBED ACRES, SEWER  
 REVIEW TYPE: 10 Day Review

METHOD RECEIVED: EDR

**CASE NUMBER: CDP2019-00230 ADDRESS : 3941 STONE MOUNTAIN HWY, SNELLVILLE, GA 30039 PROJECT : DUNKIN - STORE#359244**

COMMISSION DIST: 2 TOTAL ACRES : 0.82 DEVELOPER DESIGNER  
 PARCEL#: 6054 026 MATT WILSON KEN HAERTEL  
 WILSON DEVELOPMENT GROUP CONTINEO GROUP  
 2970 PEACHTREE ROAD, N.W. 755 COMMERCE DRIVE  
 SUITE 805 DECATUR, GA 30030  
 ATLANTA, GA 30305

CURRENT STATUS: RECEIVED NO. OF LOTS : N/A  
 RECEIVED ON: 10/3/2019 PHASE : NA  
 UNIT: N/A CITY LIMITS : No

PROJECT DESCRIPTION : RESTAURANT, C-2 PER CIC2007-00029, NEW 1,900 SQ FT, 1 STORY, 0.82 ACRES, 1.0 DISTURBES ACRES, 22 NEW PARKING SPACES, SEWER  
 REVIEW TYPE: 10 Day Review

METHOD RECEIVED: EDR

**TOTAL FOR : Commercial Development Permit NO. OF CASES : 2 NO. OF LOTS : 0 TOTAL ACRES : 16.38**

**Subdivision Development Permit**CASE NUMBER: **SDP2019-00049**

ADDRESS : 3467 BAILEY RD, DACULA, GA 30019

PROJECT : BAYLEE PRESERVE PHASE 2

COMMISSION DIST: 3

TOTAL ACRES : 13.80

DEVELOPER

DESIGNER

PARCEL#: 2003 004B

MARK RICHARDSON  
HARBORSTONE PROPERTIES, LLC  
290 CONSTITUTION BOULEVARD  
LAWRENCEVILLE, GA 30046-5696ERIC SIMPSON  
PRECISION PLANNING, INC.  
400 PIKE BOULEVARD  
LAWRENCEVILLE, GA 30046

CURRENT STATUS: RECEIVED

NO. OF LOTS : 31

RECEIVED ON: 10/4/2019

PHASE : 2

UNIT: N/A

CITY LIMITS : No

PROJECT DESCRIPTION : SINGLE FAMILY SUBDIVISION, R-75 PER RZR2019-00015, 31 LOTS, 13.8 ACRES, 11.9 DISTURBED ACRES, SEWER

REVIEW TYPE: 10 Day Review

METHOD RECEIVED: DRCC

**TOTAL FOR :** Subdivision Development  
Permit**NO. OF CASES : 1****NO. OF LOTS : 31****TOTAL ACRES : 13.80****GRAND TOTALS****NO. OF CASES : 3****NO. OF LOTS : 31****TOTAL ACRES : 30.18**



**Gwinnett County  
Department of Planning & Development**

**Development Cases Received**

From 10/2/2019 to 10/8/2019

**Gwinnett**

**Commercial Development Permit**

**CASE NUMBER:** CDP2019-00229      **ADDRESS :** 1950 BUFORD DAM RD, BUFORD, GA 30518      **PROJECT :** BUFORD DAM ROAD BOAT & RV STORAGE

**COMMISSION DIST:** 4      **TOTAL ACRES :** 18.92      **DEVELOPER**      **DESIGNER**

**PARCEL#:** 7352 289                **CORBITT WOODS**      **ED MYERS**

**CURRENT STATUS:** RECEIVED      **NO. OF LOTS :** N/A      **BDR INVESTMENTS, LLC**      **MYERS & COMPANY, INC.**

**RECEIVED ON:** 10/2/2019      **PHASE :** NA      **1500 HIGHWAY 124**      **P.O. BOX 634**

**UNIT:** N/A      **CITY LIMITS :** Yes      **AUBURN, GA 30011**      **GAINESVILLE, GA 30503**

**PROJECT DESCRIPTION :** CITY OF BUFORD, BUFORD DAM ROAD BOAT & RV STORAGE, C-2 PER ZC-08-04, 18.923 ACRES, 16.0 DISTURBED ACRES, 468 COVERED UNITS, 140 OPEN UNITS, SEWER

**REVIEW TYPE:** 10 Day Review

**METHOD RECEIVED:** EDR

**CASE NUMBER:** CDP2019-00231      **ADDRESS :** 373 BUFORD HWY, SUWANEE, GA 30024      **PROJECT :** CITY OF SUWANEE STATION PARK

**COMMISSION DIST:** 1      **TOTAL ACRES :** 1.66      **DEVELOPER**      **DESIGNER**

**PARCEL#:** 7236 017                **MARTY ALLEN**      **BRYON MCCARLEY**

**CURRENT STATUS:** RECEIVED      **NO. OF LOTS :** N/A      **CITY OF SUWANEE**      **CLARK PATTERSON LEE**

**RECEIVED ON:** 10/4/2019      **PHASE :** NA      **330 TOWN CENTER AVENUE**      **3011 SUTTON GATE DRIVE**

**UNIT:** N/A      **CITY LIMITS :** Yes      **SUWANEE, GA 30024**      **SUWANEE, GA 30024**

**PROJECT DESCRIPTION :** CITY OF SUWANEE, STATION PARK, O-I, 1.66 ACRES, 0.87 DISTURBED ACRES, SEWER

**REVIEW TYPE:** 10 Day Review

**METHOD RECEIVED:** DRCC

CASE NUMBER: <b>CDP2019-00233</b>	ADDRESS : 1870 BEAVER RIDGE CIR, NORCROSS, GA 30071	PROJECT : ST PAUL BEAVER RIDGE II
-----------------------------------	--	-----------------------------------

COMMISSION DIST: 1 PARCEL#: 6211 162	TOTAL ACRES : 4.09	DEVELOPER DOUG TYLER ST PAUL FIRE & MARINE INSURANCE COMPANY 6120 NORTHBELT PARKWAY SUITE B NORCROSS, GA 30071-2906	DESIGNER DANIEL R. WINTERMEYER URBAN ENGINEERS, INC. 1904 MONROE DRIVE SUITE 150 ATLANTA, GA 30324
---	--------------------	---	---

CURRENT STATUS: RECEIVED	NO. OF LOTS : N/A
RECEIVED ON: 10/8/2019	PHASE : 2
UNIT: N/A	CITY LIMITS : Yes

PROJECT DESCRIPTION : CITY OF NORCROSS, ST PAUL BEAVER RIDGE II, WAREHOUSE, M-1, NEW 52,000 SQ FT, 1 STORY, 4.09 ACRES, 3.64 DISTURBED ACRES, 64 NEW PARKING SPACES, SEWER

REVIEW TYPE: 10 Day Review

METHOD RECEIVED: DRCC

<b>TOTAL FOR :</b>	<b>Commercial Development Permit</b>	<b>NO. OF CASES : 3</b>	<b>NO. OF LOTS : 0</b>	<b>TOTAL ACRES : 24.67</b>
	<b>Subdivision Development Permit</b>			

CASE NUMBER: <b>SDP2019-00048</b>	ADDRESS : ALCOVY RD (2100 BLOCK), DACULA, GA 30019	PROJECT : SUMMERWIND
-----------------------------------	---	----------------------

COMMISSION DIST: 3 PARCEL#: 5268 008	TOTAL ACRES : 77.23	DEVELOPER JIM JACOBI PARKLAND COMMUNITIES, INC. 299 SOUTH MAIN STREET SUITE A ALPHARETTA, GA 30009	DESIGNER TYLER MARCHMAN ALLIANCE ENGINEERING & PLANNING, LLC 299 SOUTH MAIN STREET SUITE A ALPHARETTA, GA 30009
---	---------------------	---	---

CURRENT STATUS: RECEIVED	NO. OF LOTS : 278
RECEIVED ON: 10/2/2019	PHASE : NA
UNIT: N/A	CITY LIMITS : Yes

PROJECT DESCRIPTION : CITY OF DACULA, SUMMERWIND, TRD PER 2017-CD-RZ-05, 278 LOTS, 77.23 ACRES, 74.63 DISTURBED ACRES, SEWER

REVIEW TYPE: 10 Day Review

METHOD RECEIVED: EDR

<b>TOTAL FOR :</b>	<b>Subdivision Development Permit</b>	<b>NO. OF CASES : 1</b>	<b>NO. OF LOTS : 278</b>	<b>TOTAL ACRES : 77.23</b>
--------------------	---------------------------------------	-------------------------	--------------------------	----------------------------

<b>GRAND TOTALS</b>	<b>NO. OF CASES : 4</b>	<b>NO. OF LOTS : 278</b>	<b>TOTAL ACRES : 101.90</b>
---------------------	-------------------------	--------------------------	-----------------------------