


Appendix

Code of Ethics

 **Gwinnett**  
 DEPARTMENT OF FINANCIAL SERVICES  
 PURCHASING DIVISION  
 75 Langley Circle, Lawrenceville, GA 30045-6935  
 O: 770.822.8720 | F: 770.822.9735  
 gwinnettcounty.com

**B2022-24 Park Place Master Plan Project** Page 25

**CODE OF ETHICS AFFIDAVIT**

**PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:


1. Jones Lang LaSalle Americas, Inc.  
 Company Submitting Bid/Proposal


2. Please select one of the following:  
 No information to disclose (complete only section 4 below)  
 Disclosed information below (complete section 3 & section 4 below)

3. If additional space is required, please attach list

Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name

4. BY: Sylvia Kline  
 Authorized Officer or Agent Signature  
Sylvia Kline  
 Printed Name of Authorized Officer or Agent  
Vice President  
 Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this  
30 day of April, 2024  
  
 Notary Public

  
(Seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [GwinnettCounty.com](http://GwinnettCounty.com)

Proud Winner of the Annual Achievement of Excellence Award in Procurement since 1999



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1. Robert and Company  
Company Submitting Bid/Proposal

2. Please select one of the following:

- No information to disclose (complete only section 4 below)
- Disclosed information below (complete section 3 & section 4 below)

3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY: John Ford  
Authorized Officer or Agent Signature

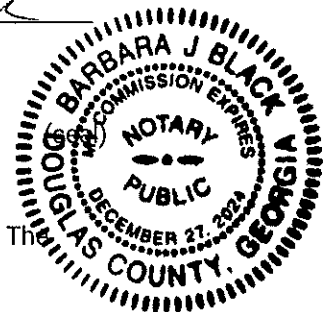
Sworn to and subscribed before me this

29<sup>th</sup> day of April, 2024

JOHN FORD  
Printed Name of Authorized Officer or Agent

Barbara J Black  
Notary Public

VICE PRESIDENT  
Title of Authorized Officer or Agent of Contractor



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [GwinnettCounty.com](http://GwinnettCounty.com)



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1. Sizemore Group LLC  
Company Submitting Bid/Proposal

- 2. Please select one of the following:  
 No information to disclose (complete only section 4 below)  
 Disclosed information below (complete section 3 & section 4 below)

3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

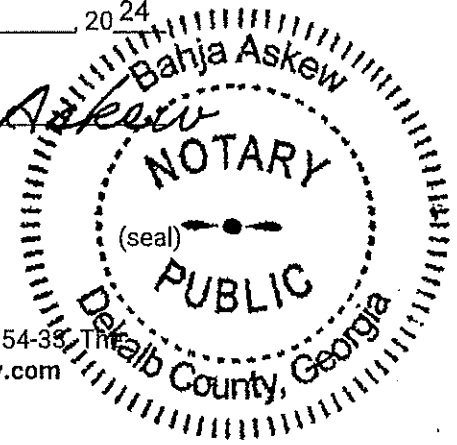
4. BY: Deanna Murphy  
Authorized Officer or Agent Signature

Sworn to and subscribed before me this

30th day of April, 2024

Deanna Murphy AICP  
Printed Name of Authorized Officer or Agent  
Principal  
Title of Authorized Officer or Agent of Contractor

Bahja Askew  
Notary Public



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at GwinnettCounty.com