**Appendix** 

Code of Ethics



GWINNETT COUNTY DEPARTMENT OF FINANCIAL SERVICES PURCHASING DIVISION

75 Languay Criss | Exemplocative, 64 90345-6785 0: 778,822 8730 | 6: 778,822,8735 GermatiCoomy.com

RP022-24 Park Place Manter Plan Prolect

#### CODE OF ETHICS AFFIDAVIT

please return this form completed with your submittal submitted forms are required prior to evaluation.

In accordance with Section 54:33 of the Griment County Code of Ordinances the undersigned bridder/proposer makes the following full and complete disclosure under outh, to the best of their knowledge, of the name(s) of all elected officials whom a employs or who have a direct or indirect populary interest in or with the bridder/proposer, its afficialists or its subcontractors:

1. Jones Lang LaSalle Americas, Inc.

Company Submitting Bid/Proposal

2. Please select one of the following:

■ No information to disclose (complete only section 4 below)

□ Disclosed Information below (complete section 3 & section 4 below)

3. If additional space is required, please attach that

Gwisnett County Elected Official Name

Gaitmett County Elected Official Name

Gwinnett County Elected Official Name

L sv. Sylvia Kline

Sworn to and subscribed before me this Authorized Officer or Agent Signature

Sylvia Kline Prioted Name of Authorized Officer or Agent
Vice President
Tide of Authorized Officer or Agent of Contractor

30 day of April 20 24 Cela Usanit Notary Public

Note: See Gwinnett County Code of Ethics Ordinance E02011, Sec. 54-33. The ordinance will be available to view in its' entirely at GwinnettCounty cost

Provide the Arrest Achievement of Excellence Award in Proposement arice 1999



#### **GWINNETT COUNTY** DEPARTMENT OF FINANCIAL SERVICES **PURCHASING DIVISION**

75 Langley Drive | Lawrenceville, GA 30046-6935 0: 770.822.8720 | F: 770.822.8735 GwinnettCounty.com

RP022-24 Park Place Master Plan Project

Page 25

## **CODE OF ETHICS AFFIDAVIT**

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected

officials whom it employs or who have a direct or in affiliates or its subcontractors:	direct pecuniary interest in or with the bidder/proposer, its
1. Robert and Company Company Submitting Bid/Proposal	
2. Please select one of the following:	·
3. If additional space is required, please attach list:	
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
Authorized Officer or Agent Signature  JOHN FORD  Printed Name of Authorized Officer or Agent  VICE PRESIDENT  Title of Authorized Officer or Agent of Contractor	Sworn to and subscribed before me this  29 day of April 2027  Balana f Block  Notary Public  GGR, NOTAA
Note: See Gwinnett County Code of Eth	nics Ordinance EO2011, Sec. 54-33. The 7, Meen 21, Meen 2

ordinance will be available to view in its' entirety at GwinnettCounty.com



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Sizemore Group LLC	
Company Submitting Bid/Proposal	
<ul> <li>2. Please select one of the following:</li> <li>☑ No information to disclose (complete only sect</li> <li>☐ Disclosed information below (complete section)</li> </ul>	·
3. If additional space is required, please attach list:	
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
4. BY: Authorized Officer or Agent Signature	Sworn to and subscribed before me this
Deanna Murphy AICP Printed Name of Authorized Officer or Agent Principal Title of Authorized Officer or Agent of Contractor	30th day of April 2024 Bahja Askewin, Notary Public NOTAR
Note: See Gwinnett County Code of E ordinance will be available to view in	

Proud Winner of the Annual Achievement of Excellence Award in Procurement since 1999