

## GWINNETT COUNTY DEPARTMENT OF FINANCIAL SERVICES PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935 O: 770.822.8720 | F: 770.822.8735 GwinnettCounty.com

BL058-24, Repair and Maintenance of Aquatic Dehumidification Systems on an Annual Contract

### **CODE OF ETHICS AFFIDAVIT**

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the vendor, its affiliates or its subcontractors:

dil	mates of its supcontractors.					
1.		lechanical				
	Company Submitting Bid/Proposal  Advance Industrial Mechanical					
2.	Please select one of the following:					
	<ul> <li>information to disclose (complete only section 4 below)</li> <li>□ Disclosed information below (complete section 3 &amp; section 4 below)</li> </ul>					
3.	If additional space is required, please attach list:					
	Gwinnett County Elected Official Name	Gwinnett County Elected Official Name				
	Gwinnett County Elected Official Name	Gwinnett County Elected Official Name				
4.	BY: W. Miller					
	Authorized Officer or Agent Signature	Sworn to and subscribed before me this				
-	William Miller	1049 day of Apr 1 , 2024				
F	rinted Name of Authorized Officer or Agent	Walls C Klern				
_	General Manager					
7	itle of Authorized Officer or Agent of Contractor	Notary Public				
		Notary Public State of Florida Wallis C Hem My Commission HH 409116 (Seal)				
		Expires 7/29/2027				

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at **GwinnettCounty.com** 



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1.	Maxair Mechanical, LLC	
	Company Submitting Bid/Proposal	
2.	Please select one of the following:  ☑ No information to disclose (complete only section ☐ Disclosed information below (complete section 3	
3.	If additional space is required, please attach list:	MILITARE AND
	Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
	Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
4.	BY:Authorized Officer or Agent Signature	Sworn to and subscribed before me this
-	Justin Gary Printed Name of Authorized Officer or Agent	an day of hord , 20 24
	President Fitle of Authorized Officer or Agent of Contractor	Notary Public HARLES AND
		A SCRITTI

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1.	United Maintenance, Inc.		
	Company Submitting Bid/Proposal		
2.	<ul> <li>Please select one of the following:</li> <li>No information to disclose (complete only section 4 below)</li> <li>□ Disclosed information below (complete section 3 &amp; section 4 below)</li> </ul>		
3.	If additional space is required, please attach list:		
	Gwinnett County Elected Official Name	Gwinnett County Elected Official Name	
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4.	BY:Authorized Officer or Agent Signature	Sworn to and subscribed before me this	
_	Shelley Burruto	12th day of <u>April</u> , 20 <u>24</u>	Millimmin.
_	Printed Name of Authorized Officer or Agent  Secretary  Title of Authorized Officer or Agent of Contractor	Notary Public 311912027	EXPRES GEORGIA
		(seal	MAN 19, 2021 10 S

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